## **UNIVERSITY OF DELHI**

(SCHOLARSHIP CELL)

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## Application form for the award of Non-NET/Non- Junior Research Fellowship (for those who are not in receipt of fellowship from any other source)

| 1.   | Read the terms & coup this application fo                | nditions c<br>rm.                              | of the U            | Jniversity/ | /UGC            | of the        | e awa          | ard tho                 | rough      | ly b             | efore f                    | illing        |
|------|--|--|---------------------|-------------|-----------------|---------------|----------------|-------------------------|------------|------------------|----------------------------|---------------|
| 2.   | Application with inco                                    | mplete de                                      | etails v            | vould not   | be cor          | sider         | ed.            |                         |            |                  |                            |               |
| 3.   | The decision of the U this regard shall be en            | Iniversity<br>itertained                       | for the             | e award sh  | all be          | final         | and i          | no furtl                | her co     | rres             | ponden                     | ice in        |
|      | Name Sh. /Smt./Ms.<br>(in block letters)                 |  |                     |             |                 |               |                |                         |            |                  |                            |               |
| 2.   | Father's/Husband's N                                     | Name :   |                     |             |                 |               |                | 19.5                    |            |                  |                            |               |
| 3.   | Date of Birth  | :  |                     |             |                 | 4. <b>A</b> a | dhar           | no                      |            |                  |                            |               |
| 5.   | Gender   | F  | Male                | Female      |                 |               |                | ational                 | _          |                  |                            |               |
| 7.   | Contact details:- (a) Address for Correspondence         |  |                     |             | * 1             |               |                |                         |            |                  |                            |               |
| 8. ( | (Residential)  (c) Mobile no  (a) Category (Please ties) |  |                     | e no (if a  | iny)            |               |                | Pi                      | in<br>mail | 0)               | BC<br>eamy                 | PWD<br>(OH/VH |
|      | (b)Admission Catego                                      | ry :   | UR                  | EWS         | SC              | ST            | N              | OBC<br>Ion-Crea<br>ayer | my         | OI<br>Cre<br>Lay | amy                        | PWD<br>(OH/VH |
| 9.   | Particulars of Educa<br>Examination and onw              | tional Quart (Pleas                            | ualifica<br>e attac | ations sta  | rting<br>sted P | with          | Uno            | der-Gra                 | ıduate     | /Pos             | st-Grad                    | uate          |
|      | Exam Year Univers. Passed                                |  |                     |             | Total<br>Marks  |               | Div./<br>Grade |                         | Any rank   |                  | Position in the University |               |
|      |  |  |                     |             |                 |               |                |                         |            |                  |                            |               |
|      |  | (A1386-00-10-10-10-10-10-10-10-10-10-10-10-10- |                     |             |                 |               |                |                         |            |                  |                            |               |
|      |  |  |                     |             |                 |               |                |                         |            |                  |                            |               |

| 10. Name of the Department in this University where you are doing M.Phil./Ph.D. Program |  |
|---|--|
| 11. Please state clearly against the column (a) Date of Admission/Regn. for M.Phil.     |  |
| M.Pnii.   |  |
| Ph.D.   |  |
| (Enclose letter of Regn. issued by BRS./Deptt.)   |  |
| (   |  |
| 12. Give particulars of Research Project.   |  |
| (a) Subject   | 4. 《数学》以中是自然表示46。(1. 24·1.15)  |
| (b) Title of Research Project.  |  |
| (c) Name & Designation of the Supervisor  |  |
| under whose supervision the research i  |  |
| being under taken.  |  |
|   |  |
| (d) Report on Research conducted so far (not more than two pages)                       |  |
| (e) Any distinctions/Awards/Prizes  |  |
|   |  |
| (f) Publication, if any   |  |
|   |  |
| (g) Summary of the work to be carried   |  |
| out in the next one year (one page)   |  |
| (h) Approx. time required for completion  |  |
| (i) Tentative date of submission of   |  |
| dissertation/ thesis  |  |
| dissillation thesis   |  |
| j) Objective of research  |  |
| (k) Assessment & comments of the Guide  |  |
|   |  |
| 13. Present occupation (if employed) indicating   |  |
| the nature of employment and emoluments   |  |
| drawn per month)  |  |
|   |  |
| 14. Any other information relevant to the   |  |
| Research Work, which you may like to give   | in a second of the second of t |
| support of your application.  |  |
| 15 5 11 6   |  |
| 15. Details of any research scholarship or  |  |
| fellowship held previously (giving the  |  |
| duration of the fellowship or scholarship,  |  |
| alongwith a copy of the award letter  |  |
| amount received per month and details of  |  |
| research work done.)  |  |
|   |  |
| Enclosures (Please tick)  |  |
| Post-Graduate Degree Certificate.   | 6. Proof of present employment   |
| <ol><li>Post-Graduate Mark-Sheet Certificate.</li></ol>                                 | alongwith emolument drawn.   |
| <ol><li>Proof of admission/Regn. in</li></ol>   | 7. Aadhar.   |
| M.Phil/Ph.D. Course.  | 8. Joining Report.   |
| <ol><li>Fees payment receipt (attested by Deptt.)</li></ol>                             | 9. SC/ST/OBC/PH/EWS Certificate.   |
| <ol><li>Date of Birth Certificate.</li></ol>  | 10. I.D Card (Voter ID/ Driving License/Passport)  |
|   |  |
|   | ContdP/3   |

## **DECLARATION**

| h  | ereb     | declare:  |  |  |  |  |  |  |  |  |
|----|----------|---|--|--|--|--|--|--|--|--|
|    | 1.       | that I have been admitted/ registered in the Deptt. of for M.Phil./Ph.D. programme on   |  |  |  |  |  |  |  |  |
|    | 2.       | am pursuing the said programme on whole time basis in the Department ofsince  |  |  |  |  |  |  |  |  |
|    | 3.       | that I have not availed any fellowship/financial assistance so far for pursuing this course.  |  |  |  |  |  |  |  |  |
|    |          | OR  |  |  |  |  |  |  |  |  |
|    | The      | t I have availed of fellowship/financial assistance from  fto(enclosed copy of award letter)  |  |  |  |  |  |  |  |  |
|    | 4.       | that in case I am awarded the fellowship, I shall abide by the terms and conditions of the award.   |  |  |  |  |  |  |  |  |
|    | 5.       | that I shall undertake to engage my-self whole time for research work on the subject under the direction of the Supervisor during the tenure of fellowship. |  |  |  |  |  |  |  |  |
|    | 6.       | that to the best of my knowledge and belief, the particulars given in the form are correct.   |  |  |  |  |  |  |  |  |
| )a |          | (Signature of Applicant)  |  |  |  |  |  |  |  |  |
|    |          | (To be completed by Department)   |  |  |  |  |  |  |  |  |
|    | Th       | particulars of the scholar have been verified and are correct according to the ormation available in the Department.  |  |  |  |  |  |  |  |  |
|    | He       | She is a bonafide regular student of M.Phil./ Ph.D. as on the date of application.  |  |  |  |  |  |  |  |  |
| •  | Ce       | rtified that the applicant/scholar has been admitted/registered for M.Phil./Ph.D. for l/part-time course on(date) in the Department.                        |  |  |  |  |  |  |  |  |
|    | Th<br>as | duration of the M.Phil./Ph.D. programme is  |  |  |  |  |  |  |  |  |
|    | Suj      | ervisor (Name& Signature) Head of the Department<br>(Signature with seal)   |  |  |  |  |  |  |  |  |
| 7  | ted:     |   |  |  |  |  |  |  |  |  |